**Asotin County VSP**

**Work Group Meeting**

**Date:** Wednesday, December 8, 2021

**Time:** 5:00 p.m.

**Place:** Asotin County Courthouse Annex

**Agenda**

* Critical Area Inventory
  + Frequently Flooded Area
  + Fish & Wildlife Habitat Area
    - ESA fish stream designations
    - Wildlife Habitat discussion
  + Critical Aquifer Recharge Area
  + Geological Hazard Area
    - Cropland designations
    - Rangeland discussion
  + Wetland Area
    - Discussion
      * Natural (including modified)
      * Constructed (exempt from VSP)