



ASOTIN COUNTY
NOXIOUS WEED CONTROL BOARD

**Asotin County Noxious Weed Control Board
Tuesday – April 18, 2023
Board Meeting Minutes**

6:11 pm: Chairman Tom Petty called the Board meeting to order.

Board Members present: **Jerry Hendrickson, Brit Ausman, Tom Petty**
Guests present: **Kodie Wight and Jennifer Zipse (Asotin County Conservation District),
Nelle Murray**

Public Comment

None

Minutes:

Board reviewed the minutes from the February 21, 2023, board meeting.

1. *Jerry Hendrickson moved and Brit Ausman seconded a motion to approve the minutes from the February 21, 2023, board meeting. **Motion Carried.***

Financial Updates:

Board reviewed the March 2023 Financial Report.

2. *Jerry Hendrickson moved and Brit Ausman seconded a motion to approve the March 2023 financial report as presented. **Motion Carried.***

New Business:

2024 WA State Noxious Weed List – Any suggested changes must be submitted to WSDA by April 30, 2023. The Board has no suggested changes to the WA list. There were also no suggested changes for the Asotin County noxious weed list. Jimsonweed is possibly an invasive weed to monitor.

Mediterranean Sage Update – A single aerial application will take place between 4/20-23 by CJ Air. Two ground applications will take place in June and late fall; a contractor is yet to be selected. Kodie is working with WDFW to receive more information and maps on old Med. Sage infestation locations.

Japanese Knotweed Update – There are three known infestations in the county. Kodie will be submitting a grant application in April to WSDA for control of Japanese Knotweed.

Bio-Control Order Update – Approximately 30 orders will be placed for five different types of biological controls from the Nez Perce Bio Control Center.

Public Comment

None

Adjourn

There being no further business, the meeting was adjourned at 7:25 pm by Chairman Tom Petty.

Review of Motions:

1. *Jerry Hendrickson moved and Brit Ausman seconded a motion to approve the minutes from the February 21, 2023, board meeting. **Motion Carried.***
2. *Jerry Hendrickson moved and Brit Ausman seconded a motion to approve the March 2023 financial report as presented. **Motion Carried.***



CHAIRMAN SIGNATURE

6-20-2023
DATE



BOARD MEMBER SIGNATURE

6/20/23
DATE