



**ASOTIN COUNTY  
NOXIOUS WEED CONTROL BOARD**

**Asotin County Noxious Weed Control Board  
Tuesday – October 21, 2025  
Board Meeting Minutes  
Minutes Recorded by Jennifer Zipse**

**6:00 pm:** Brit Ausman, Chairman, called the Board meeting to order.

Board Members present: **Brit Ausman, Bruce Petty, Jerry Hendrickson**  
Guests present: **Kodie Wight and Jennifer Zipse (Asotin County Conservation District),  
Chris Seubert (Asotin County Commissioner)**

**Public Comment**

None

**Minutes:**

The board reviewed the minutes from June 17, 2025, board meeting.

1. *Jerry Hendrickson moved, and Bruce Petty seconded a motion to approve the minutes from the June 17, 2025, board meeting. **Motion Carried.***

**Financial Updates:**

Board reviewed the Financial Report.

2. *Bruce Petty moved, and Jerry Hendrickson seconded a motion to approve the 2025 financial report as presented. **Motion Carried.***

The Board reviewed the 2026 budget proposal.

**New Business:**

**Cost-Share Program**

- Five cost-share applications have been approved for 2025 cost-share for a total of \$2,500 in cost-share and 229 acres of weed control. Three cost-share agreements have been completed for a total of \$1,500 in cost-share.

**Weed Management Program**

- Four participant agreements have been approved totaling \$4,350.00 in incentive payments for 2025 through 2027 noxious weed management.
- Working with two additional landowners on completing noxious weed management plans.

**Bio-Control Program**

- Bio-controls are available through the Nez Perce Biological Control Center.

**Public Comment**

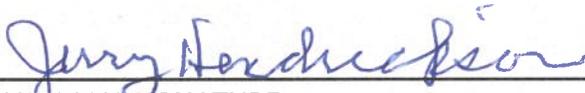
None

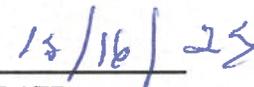
**Adjourn**

There being no further business, the meeting was adjourned at 6:43 pm by Chairman Brit Ausman.

**Review of Motions:**

1. *Jerry Hendrickson moved, and Bruce Petty seconded a motion to approve the minutes from the June 17, 2025, board meeting. **Motion Carried.***
2. *Bruce Petty moved, and Jerry Hendrickson seconded a motion to approve the 2025 financial report as presented. **Motion Carried.***

  
\_\_\_\_\_  
CHAIRMAN SIGNATURE

  
\_\_\_\_\_  
DATE

  
\_\_\_\_\_  
BOARD MEMBER SIGNATURE

  
\_\_\_\_\_  
DATE