



Join us for the

# ANNUAL MEETING & ELECTION

**MARCH 12, 2026**  
2:30PM - 8:00PM

Location:

**DISTRICT OFFICE**

1397 Port Drive  
Clarkston, WA

The Asotin County Conservation District invites you to attend our 2026 annual meeting and election event.

Join us for program updates, the board of supervisors election, pesticide recertification credits, and dinner at the District Office.

## SCHEDULE OF EVENTS:

**ELECTION POLLS OPEN: 2:30 - 7:30 PM**

**PESTICIDE RECERTIFICATION CREDIT COURSE: 3:00 - 5:00 PM**

**SOCIAL HOUR - 5:00 PM**  
**PROGRAM UPDATES - 6:00 PM**  
**DINNER - 7:00 PM**

Phone: 509-552-8117  
Email: [info@asotincd.org](mailto:info@asotincd.org)

[www.asotincd.org](http://www.asotincd.org)

**CONSERVATION RESERVE PROGRAM**

**SIGNUP PERIOD**

CONTINUOUS CRP	GENERAL CRP
Feb. 12, 2026 - March 20, 2026	March 9, 2026 - April 17, 2026

**2026 SIGNUP**

The U.S. Department of Agriculture (USDA) announced the enrollment periods for agricultural producers and landowners to submit offers for the Continuous and General Conservation Reserve Program (CRP). CRP is a land conservation program administered by FSA. In exchange for a yearly rental payment, farmers enrolled in the program agree to remove environmentally sensitive land from agricultural production and plant species that will improve environmental health and quality.

### **2026 OPEN ENROLLMENT PERIODS:**

Continuous CRP is OPEN:  
Feb. 12, 2026, through March 20, 2026.  
Enrollment for General CRP will open  
March 9, 2026, through April 17, 2026.

\*FSA will announce dates for Grassland CRP signup soon.



Interested in this program? Contact your local FSA or NRCS office, or visit the CRP Website at: <https://www.fsa.usda.gov>

# The Dirt Newsletter

The Asotin County Conservation District Riparian Assessment Project

## CALLING ALL STREAMSIDE LANDOWNERS:

### ARE YOU PROTECTED FROM REGULATORY ACTION?

Rules and regulations concerning land management near streams, surface waters, and wetlands are frequently updated by state and federal agencies. These updates often rely upon remote data factors that may not accurately reflect "on-the-ground" conditions.

The Asotin County Conservation District (ACCD) is dedicated to helping you protect natural resources while empowering our community to make informed, voluntary stewardship choices in land management through site-specific conservation planning.

### NO ONE KNOWS YOUR STREAM LIKE YOU DO.

ACCD staff is working directly with streamside landowners to complete on-site evaluations of our watersheds. The goal is to provide an accurate understanding of our current watershed conditions, pinpoint priority project areas, develop customized restoration plans, and inspire community-driven stream restoration projects. You know your stream... help us set the course for the future.

## LIFT YOUR COMMUNITY, SET THE COURSE, JOIN THE CONVERSATION.

Do you live next to a stream, wetland or other surface water?

**ACCD is seeking YOUR input** on the current state of our streams to guide future restoration projects in Asotin County.

Join us for a community meeting to learn the rules and responsibilities of living near streams, and learn how to protect yourself and your operation:

**Community Meeting:**  
**March 24, 2026 at 6:00pm**

Location: The Asotin County Conservation District  
1397 Port Drive, Clarkston, WA 99403  
Phone: (509) 552-8117

Email: [info@asotincd.org](mailto:info@asotincd.org) - Website: [www.asotincd.org](http://www.asotincd.org)

# The Dirt Newsletter

## THE TREE SALE IS HERE!!!!

Most species are still in stock,  
don't wait until it's too late!

**Pre-ordering closes: March 13, 2026**

Submit pre-orders on the ACCD website:

**[www.asotincd.org/treesale](http://www.asotincd.org/treesale)**

Tree Pick-up Dates:

**March 19-20, 2026**



## Important Upcoming Events:

**ACCD Board Meeting: April 9<sup>th</sup>, 2026, at 6pm**

**ACNWC Board Meeting: April 21<sup>st</sup>, 2026 at 6pm**

**ACCD Board Meeting: May 7<sup>th</sup>, 2026, at 6pm**

**ACCD Annual Meeting:**

**March 12, Social Begins at 5pm,**

**Program Updates Begin at 6pm**

**Pesticide Recertification Credit Course:**

**March 12, at 3pm**

**Asotin Riparian Assessment Community Kick-off Meeting:**

**March 24<sup>th</sup>, at 6pm**



## **Board of Supervisors 2026 Election and Appointment Dates and Deadlines:**



- Election Polls Open/Close: Mar. 12, 2026 from 2:30-7:30pm
- Appointed Full-Term Position Vacancies Advertisement Opens: Feb. 28, 2026
- Deadline to file application for appointed positions: March 31, 2026

For more elections information, please check our website, or contact us:

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Clarkston, WA 99403  
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## **Fun Fact:**

Snow acts as a vital insulator for agriculture, keeping soil microbes active and creating a warm, protective blanket that prevents the ground from freezing too deeply. This allows beneficial organisms to continue decomposing organic matter and releasing nutrients, essentially "feeding" the soil throughout the winter months. Source: USDA Economic Research Forum.